

**U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement**

Customer #: KS006
Agreement #: 07C4KS000800000
Project #: 8595AOU/Account #
8595-00100
TIN #: 486000653
Fixed Cost Agreement ☒ Yes ☐ No

**FOR
STREAMGAGING**

THIS AGREEMENT is entered into as of the 1st day of October, 2006, by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the CITY OF WICHITA, KANSAS, party of the second part.

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation streamgaging at 6 sites and miscellaneous services, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$0.

(a) \$26,247 by the party of the first part during the period
October 1, 2006 to September 30, 2007

(b) \$36,723 by the party of the second part during the period
October 1, 2006 to September 30, 2007

(c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.

(d) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

Form 9-1366
continued

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8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered **Quarterly**. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

U.S. Geological Survey
United States
Department of the Interior

City of Wichita
Department of Public Works

USGS Point of Contact

Name: Jim Putnam
Address: 4821 Quail Crest Place
Lawrence, KS 66049
Telephone: 785-832-3573
Email: jputnam@usgs.gov

Customer Point of Contact

Name: Christopher Carrier
Address: 455 North Main
Wichita, KS 67202
Telephone: 316-268-4422
Email: CCarrier@wichita.gov

Signatures

By Walter R. Aucott Date 8/23/06
Name: Walter R. Aucott
Title: Director

Signatures

By Christopher M. Carrier Date 8.30.06
Name: Christopher M. Carrier, P.E.
Title: Director of Public Works

By _____ Date _____
Name:
Title:

By _____ Date _____
Name: David Warren
Title: Director of Water & Sewer Department

By _____ Date _____
Name:
Title:

By _____ Date _____
Name: Carlos Mayans
Title: Mayor of the City of Wichita

BY _____ Date _____
Karen Sublett, City Clerk

Approved as to Form

Gary E. Rebenstorf
Director of Law/City of Wichita

This cooperative agreement covers the following program for the 2007 Fiscal Year:

Water Department, streamflow-gaging stations:

		USGS	Wichita	FY07 cost
7144780	NF Ninnescah River above Cheney Reservoir	\$6,110	\$7,220	\$13,330
7144790	Cheney Reservoir near Cheney	\$1,969	\$2,331	\$4,300
7144795	NF Ninnescah River at Cheney Reservoir	\$6,110	\$7,220	\$13,330
	Total Water department	\$14,189	\$16,771	\$30,960

Public Works Department, streamflow-gaging
stations

7144470	Cowskin Creek at 29th St. North of Wichita	\$1,969	\$2,331	\$4,300
7144485	Cowskin Creek at Maple St	\$6,110	\$7,220	\$13,330
7144550	Arkansas River at Derby	\$3,979	\$4,701	\$8,680
	Rental of 6 recorders and support equipment		\$5,700	\$5,700
	Total Public Works department	\$12,058	\$19,952	\$32,010
	Total Program	\$26,247	\$36,723	\$62,970